

**CITY OF RICHMOND HILL**  
**APPLICATION FOR SUBDIVISION/PLANS REVIEW**

Office: (912) 756-3345 Fax: (912) 756-2031

FIVE COPIES OF PLAT OF PROPERTY MUST BE ATTACHED WITH REQUEST.

APPLICANT \_\_\_\_\_ PHONE \_\_\_\_\_  
Full Name Day Time

APPLICANT'S ADDRESS \_\_\_\_\_

PROJECT \_\_\_\_\_  
Name of and Location

TAX MAP \_\_\_\_\_ PARCEL \_\_\_\_\_ ACRES/SQ. FT. \_\_\_\_\_

CURRENT ZONE OF PROPERTY \_\_\_\_\_.

**PLEASE CHECK APPLICABLE:**

Sketch Plan Review _____	Minor Subdivision _____
Master Plan _____	Major Subdivision _____
Preliminary _____	Commercial Building Plans Review _____
Final _____	Site Plan Approval _____

IS THIS PROPERTY IN A FLOOD ZONE? Yes \_\_\_\_\_ No \_\_\_\_\_.

What Community number and panel number was used to make this determination?

Community number: \_\_\_\_\_ Panel number: \_\_\_\_\_.

Are there any wetlands on the parcel? Yes \_\_\_\_\_ No \_\_\_\_\_.  
(If answer is yes, enclose delineation report and/or plat)

**PLANNING COMMISSION:**

Recommended Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date \_\_\_\_\_.

Comments: \_\_\_\_\_

**CITY COUNCIL:**

Approved: Yes \_\_\_\_\_ No \_\_\_\_\_ Date \_\_\_\_\_.